

The
Holy Bible
Reader's Edition

The
Holy Bible

Reader's Edition

KING JAMES VERSION



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Texas, USA

“In the beginning was the Word,
and the Word was with God,
and the Word was God.”
John 1:1

The Holy Bible Reader's Edition King James Version

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Guide

TO USING THE KJV READER'S EDITION

The KJV is the most poetic translation, but it often has the least poetic presentation on the page. The KJV Reader's Edition Bible seeks to present the beautiful language of the KJV in a way that highlights its inherent beauty with the introduction of the Sacred Syntax™ system. Sacred Syntax™ offers a helpful structure to modern readers without interpretation or paraphrase, by simply highlighting what is already present. It includes several special formats with visual cues to help the distracted reader. The formats identify the types of content and keep the page from becoming a sea of text. This guide covers those formats and shows how to use them.

VERSE NUMBERS

Verse numbers appear in the inner margins. Rather than marking the verse with a symbol, we've added space before each verse, including at the beginning of the line, to keep the reading experience smooth. To find any verse, scan the inner margin for the verse number and then look for the extra space on that line.

- ⁹ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was*
¹⁰ good. And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind,
¹¹ whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his

DROP CAPS

Drop caps adorn the first word of each chapter. If the first line is poetry, the drop cap takes three lines.

THE LORD IS MY SHEPHERD

A Psalm of David.



he LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:
he leadeth me in the paths of righteousness


23

2

3

For all other lines, the drop cap takes four lines.

THE SEVENTH DAY


2  hus the heavens and the earth were finished, and
2 all the host of them. And on the seventh day God
ended his work which he had made; and he rested
on the seventh day from all his work which he
3 had made. And God blessed the seventh day, and sanctified
it: because that in it he had rested from all his work which

SECTION HEADINGS

Headings identify the main point of a section. They're not part of the text and are only meant for informational use. We've added two types of headings.

- 🐉 Black text – headings in black are a larger print and identify major sections.
- 🐉 Red text – headings in red are a smaller print and identify minor sections within the larger sections.

THE CREATION

1  n the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

THE FIRST DAY

3,4 And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light
5 from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

PAGE INFORMATION

Page information, such as the page number, book name, and chapter number, is placed at the bottom of the page. This is to mimic the beautiful artwork you'd see in a museum with the artist's name and artwork's title presented at the bottom.

light is sprung up.
17 From that time Jesus began to preach, and to say, Repent:
for the kingdom of heaven is at hand.

Matthew 3–4 ~ 1525

RED LETTER

This is a red-letter edition to identify the words of Christ.

will surely say unto me this proverb, Physician, heal thyself:
whatsoever we have heard done in Capernaum, do also here
24 in thy country. And he said, Verily I say unto you, No prophet
25 is accepted in his own country. But I tell you of a truth, many

SPECIAL FORMATS

Just like the original KJV, this edition was designed for public reading in mind. To aid reading, we wanted certain types of text to stand apart.

This Bible includes several special formats to highlight the text. Although a lot of things could be formatted differently in the Bible, we've limited the number of formats to reduce visual confusion on the page. We've marked most of the special formats with labels in the inner margins so they're easy to identify.

QUOTES

All quotes are in semi-bold type. They include:

- ☞ Phrases in the Old Testament quoted in the New Testament
- ☞ Phrases in the New Testament quoted from the Old Testament.

This lets us see how the Scriptures build quotes between both testaments. An index in the back shows every quote, so you can easily know where something is quoted or quoted from.

Examples: Dt 6:4-5 (pg 285), Ps 110:1 (948), Mat 12:18-21 (1,539)

The voice of one crying in the wilderness,
Prepare ye the way of the Lord,
make his paths straight.
Every valley shall be filled, 5
and every mountain and hill shall be brought low;
and the crooked shall be made straight,
and the rough ways *shall be* made smooth;
And all flesh shall see the salvation of God. 6
Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you 7

POETRY

Poetry is indented by 12mm and has a ragged right edge. Poetry does not wrap to the next line. Where possible, poetry is broken into lines that are meant to be read aloud. Poetry is not labeled since this is a common setting and easily understood.

Examples: Numbers 6:24-26 (pg 217), Mat 5:1-10 (1,526), 2 Cor 6:16-18 (1,799)


4 the LORD will hear when I call unto him.
Stand in awe, and sin not:
commune with your own heart upon your bed,
and be still. Selah.
5 Offer the sacrifices of righteousness,
and put your trust in the LORD.
6 *There be* many that say,
Who will shew us *any* good?
LORD, lift thou up the light
of thy countenance upon us.
7 Thou hast put gladness in my heart,
more than in the time
that their corn and their wine increased.

LISTS

Lists are indented 6 mm. If they wrap to the second line, they're indented another 6 mm. The ragged lines are balanced. Lists are labeled with LI.

Examples: Numbers 1:5-16 (pg 203), Ex 20 (115), 1 Cor 12:8-10 (1,786)

THE GENEALOGY OF JESUS

- 1  he book of the generation of Jesus Christ, the son of
David, the son of Abraham.
LI 2 Abraham begat Isaac;
and Isaac begat Jacob;
and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar;
and Phares begat Esrom;

PERSONAL LETTERS

These are letters written from one person to another. They're indented 3mm and have a ragged right edge. Letters are labeled with LE.

Examples: Daniel 4:1-37 (pg 1,396), Acts 15:23-29 (1,728), Rev 2-3 (1,898)

blood. For Moses of old time hath in every city them that 21
preach him, being read in the synagogues every sabbath day.

Then pleased it the apostles and elders, with the whole 22
church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Bar-
sabas, and Silas, chief men among the brethren: And they 23
wrote *letters* by them after this manner;

The apostles and elders and brethren *send* greeting unto LE
the brethren which are of the Gentiles in Antioch and
Syria and Cilicia: Forasmuch as we have heard, that cer- 24
tain which went out from us have troubled you with
words, subverting your souls, saying, *Ye must* be circum-
cised, and keep the law: to whom we gave no *such* com-
mandment: It seemed good unto us, being assembled 25

PRAYERS

Prayers are indented 6mm from both sides and have a ragged right edge. Only the actual prayers are formatted. Just a mention of a prayer is not formatted. Prayers are labeled with PR.

Examples: Jonah 2 (pg 1,459), Mat 11:25 (1,538), Phil 1:10-11 (1,821)

- defence and confirmation of the gospel, ye all are partakers of
8 my grace. For God is my record, how greatly I long after you
9 all in the bowels of Jesus Christ. And this I pray,
PR that your love may abound yet more and more
10 in knowledge and in all judgment; That ye may
approve things that are excellent; that ye may be
sincere and without offence till the day of Christ;
11 Being filled with the fruits of righteousness, which
are by Jesus Christ, unto the glory and praise of God.

PARABLES

Parables are indented 9 mm from the right and are justified. The first line of the parable is indented 12 mm. Parables are labeled with PA.

Examples: 2 Sam 12:1-4 (pg 491), Mark 4:3-8 (1,578), Lk 16:1-8 (1,643)

PARABLE OF THE VINEYARD



nd he began to speak unto them by parables.
*A certain man planted a vineyard, and set
an hedge about it, and digged a place for the
winefat, and built a tower, and let it out to
husbandmen, and went into a far country. And at the
season he sent to the husbandmen a servant, that he*

12

PA

2

DREAMS

Dreams are indented 6mm from both sides and centered. This produces a cloud design. We've only formatted the dreams that show details rather than just the mention of a dream. Dreams are labeled with DR.

Examples: Gen 15:12-16 (pg 21), Dan 4:10-18 (1,396), Mt 1:20-21 (1,523)

DR 12

his mother, and fell down, and worshipped him: and when
they had opened their treasures, they presented unto him
gifts; gold, and frankincense, and myrrh.

And being warned of God in a dream
that they should not return to Herod,

they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord
appeareth to Joseph in a dream, saying,

VISIONS

Visions are indented with 3mm for the first line, and 6mm from both sides and justified. We took some liberties with visions. For example, most of Revelation is a vision, but if we marked all of it, then prayers, lists, and poetry wouldn't stand out. We thought it was best to focus on formats that stood out and mark visions where we could. Visions are labeled with VI.

Examples: Acts 10:11-16 (pg 1,718), Rev 1:13-16 (1,896), Rev 4-5 (1,899)

THE WICKED COUNSEL



oreover the spirit lifted me up, and brought me
unto the east gate of the LORD's house, which
looketh eastward: and behold at the door of
the gate five and twenty men; among whom

I saw Jaazaniah the son of Azur, and Pelatiah the son
of Benaiah, princes of the people.

Then said he unto me, Son of man, these *are* the men that
devise mischief, and give wicked counsel in this city: Which
say, *It is not near; let us build houses: this city is the caldron,*
and we *be* the flesh.

11

VI

2

3

END OF BOOK TAPER

Where possible, books taper to a point and end with an icon, closing each book with beauty and elegance. They also work as an arrow, pointing to the next book. The taper includes the special formats, such as poetry.

Examples: Gen (pg 83), Ruth (421), Ps 150 (981)

JOSEPH'S LAST DAYS

- ²² And Joseph dwelt in Egypt, he, and his father's house: and
²³ Joseph lived an hundred and ten years. And Joseph saw
Ephraim's children of the third *generation*: the children also
²⁴ of Machir the son of Manasseh were brought up upon Joseph's
knees. And Joseph said unto his brethren, I die: and God will
surely visit you, and bring you out of this land unto the land
²⁵ which he sware to Abraham, to Isaac, and to Jacob. And
Joseph took an oath of the children of Israel, saying,
God will surely visit you, and ye shall carry up my
bones from hence.

THE DEATH OF JOSEPH

- ²⁶ So Joseph died, *being* an hundred and ten years old: and
they embalmed him,
and he was put
in a coffin in
Egypt.



The
Old Testament




The First Book of Moses, Called

Genesis



THE CREATION

1 n the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

THE FIRST DAY

3,4 And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light
5 from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

THE SECOND DAY

6 And God said, Let there be a firmament in the midst of the
7 waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. And God called the firmament Heaven.
8 And the evening and the morning were the second day.

THE THIRD DAY

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it
10 was so. And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was*
11 good. And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind,
12 whose seed *is* in itself, upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. And the evening
13 and the morning were the third day.

THE FOURTH DAY

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. And the evening and the morning were the fourth day.

THE FIFTH DAY

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

THE SIXTH DAY

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

THE CREATION OF MAN


And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his *own* image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

THE GIVING OF FOOD

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree,

in the which is the fruit of a tree yielding seed; to you it shall
30 be for meat. And to every beast of the earth, and to every fowl
of the air, and to every thing that creepeth upon the earth,
wherein *there is life, I have given* every green herb for meat: and
31 it was so. And God saw every thing that he had made, and,
behold, *it was* very good. And the evening and the morning
were the sixth day.

THE SEVENTH DAY

2  hus the heavens and the earth were finished, and
2 all the host of them. And on the seventh day God
ended his work which he had made; and he rest-
ed on the seventh day from all his work which he
3 had made. And God blessed the seventh day, and sanctified
it: because that in it he had rested from all his work which
God created and made.
4 These *are* the generations of the heavens and of the earth
when they were created, in the day that the LORD God made
5 the earth and the heavens, And every plant of the field be-
fore it was in the earth, and every herb of the field before it
grew: for the LORD God had not caused it to rain upon the
6 earth, and *there was* not a man to till the ground. But there
went up a mist from the earth, and watered the whole face of
7 the ground. And the LORD God formed man *of* the dust of the
ground, and breathed into his nostrils the breath of life; and
man became a living soul.

THE GARDEN OF EDEN

8 And the LORD God planted a garden eastward in Eden; and
9 there he put the man whom he had formed. And out of the
ground made the LORD God to grow every tree that is pleas-
ant to the sight, and good for food; the tree of life also in
the midst of the garden, and the tree of knowledge of good
10 and evil. And a river went out of Eden to water the garden;
and from thence it was parted, and became into four heads.
11 The name of the first is Pison: that *is* it which compasseth
12 the whole land of Havilah, where *there is* gold; And the gold
of that land *is* good: there *is* bdellium and the onyx stone.
13 And the name of the second river *is* Gihon: the same *is* it
14 that compasseth the whole land of Ethiopia. And the name
of the third river *is* Hiddekel: that *is* it which goeth toward
15 the east of Assyria. And the fourth river *is* Euphrates. And
the LORD God took the man, and put him into the garden of
16 Eden to dress it and to keep it. And the LORD God command-
ed the man, saying, Of every tree of the garden thou mayest
17 freely eat: But of the tree of the knowledge of good and evil,
thou shalt not eat of it: for in the day that thou eatest there-
of thou shalt surely die.

GOD CREATES A HELP FOR ADAM

And the LORD God said, *It is not good that the man should be alone*; I will make him an help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

THE CREATION OF WOMAN

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said,

This is now bone of my bones,
and flesh of my flesh:
she shall be called Woman,
because she was taken out of Man.

THE FIRST MARRIAGE

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

THE TEMPTATION

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

THE FALL OF MAN

And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees
9 of the garden. And the LORD God called unto Adam, and said
10 unto him, Where *art* thou? And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid
11 myself. And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that
12 thou shouldest not eat? And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did
13 eat. And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

THE CURSE

14 And the LORD God said unto the serpent,
Because thou hast done this,
thou *art* cursed above all cattle,
and above every beast of the field;
upon thy belly shalt thou go,
and dust shalt thou eat
all the days of thy life:
15 And I will put enmity
between thee and the woman,
and between thy seed and her seed;
it shall bruise thy head,
and thou shalt bruise his heel.
16 Unto the woman he said,
I will greatly multiply thy sorrow and thy conception;
in sorrow thou shalt bring forth children;
and thy desire *shall be* to thy husband,
and he shall rule over thee.
17 And unto Adam he said,
Because thou hast hearkened
unto the voice of thy wife,
and hast eaten of the tree,
of which I commanded thee, saying,
Thou shalt not eat of it:
cursed is the ground for thy sake;
in sorrow shalt thou eat *of* it
all the days of thy life;
18 Thorns also and thistles shall it bring forth to thee;
and thou shalt eat the herb of the field;
19 In the sweat of thy face shalt thou eat bread,
till thou return unto the ground;
for out of it wast thou taken:
for dust thou *art*,
and unto dust shalt thou return.

And Adam called his wife's name Eve; because she was the 20
mother of all living. Unto Adam also and to his wife did the 21
LORD God make coats of skins, and clothed them.

MAN SENT FROM THE GARDEN

And the LORD God said, Behold, the man is become as one 22
of us, to know good and evil: and now, lest he put forth his
hand, and take also of the tree of life, and eat, and live for
ever: Therefore the LORD God sent him forth from the garden 23
of Eden, to till the ground from whence he was taken. So he 24
drove out the man; and he placed at the east of the garden of
Eden Cherubims, and a flaming sword which turned every
way, to keep the way of the tree of life.

CAIN AND ABEL

And Adam knew Eve his wife; and she conceived, 4
and bare Cain, and said, I have gotten a man from
the LORD. And she again bare his brother Abel. And 2
Abel was a keeper of sheep, but Cain was a tiller of
the ground. And in process of time it came to pass, that Cain 3
brought of the fruit of the ground an offering unto the LORD.
And Abel, he also brought of the firstlings of his flock and 4
of the fat thereof. And the LORD had respect unto Abel and
to his offering: But unto Cain and to his offering he had not 5
respect. And Cain was very wroth, and his countenance fell.
And the LORD said unto Cain, Why art thou wroth? and why 6
is thy countenance fallen? If thou doest well, shalt thou not 7
be accepted? and if thou doest not well, sin lieth at the door.
And unto thee *shall be* his desire, and thou shalt rule over him.

ABEL MURDERED

And Cain talked with Abel his brother: and it came to pass, 8
when they were in the field, that Cain rose up against Abel his
brother, and slew him. And the LORD said unto Cain, Where is 9
Abel thy brother? And he said, I know not: *Am I* my brother's
keeper? And he said, What hast thou done? the voice of thy 10
brother's blood crieth unto me from the ground.

THE CURSE OF CAIN

And now *art* thou cursed from the earth, which hath opened 11
her mouth to receive thy brother's blood from thy hand; When 12
thou tillest the ground, it shall not henceforth yield unto thee
her strength; a fugitive and a vagabond shalt thou be in the
earth. And Cain said unto the LORD, My punishment is great- 13
er than I can bear. Behold, thou hast driven me out this day 14
from the face of the earth; and from thy face shall I be hid;
and I shall be a fugitive and a vagabond in the earth; and it
shall come to pass, *that* every one that findeth me shall slay

- 15 me. And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

CAIN DWELLS IN THE LAND OF NOD

- 16 And Cain went out from the presence of the LORD, and dwelt in
17 the land of Nod, on the east of Eden. And Cain knew his wife;
and she conceived, and bare Enoch: and he builded a city, and
called the name of the city, after the name of his son, Enoch.
18 And unto Enoch was born Irad: and Irad begat Mehujael: and
Mehujael begat Methusael: and Methusael begat Lamech.


LAMECH'S DESCENDANTS

- 19 And Lamech took unto him two wives: the name of the one *was*
20 Adah, and the name of the other Zillah. And Adah bare Jabal: he
was the father of such as dwell in tents, and *of such as have* cattle.
21 And his brother's name *was* Jubal: he was the father of all such as
22 handle the harp and organ. And Zillah, she also bare Tubal-cain,
an instructor of every artificer in brass and iron: and the sister
23 of Tubal-cain *was* Naamah. And Lamech said unto his wives,
Adah and Zillah, Hear my voice;
ye wives of Lamech, hearken unto my speech:
for I have slain a man to my wounding,
and a young man to my hurt.
24 If Cain shall be avenged sevenfold,
truly Lamech seventy and sevenfold.

THE BIRTH OF SETH

- 25 And Adam knew his wife again; and she bare a son, and called
his name Seth: For God, *said she*, hath appointed me another
26 seed instead of Abel, whom Cain slew. And to Seth, to him
also there was born a son; and he called his name Enos: then
began men to call upon the name of the LORD.

THE GENERATIONS OF ADAM

- 5  his is the book of the generations of Adam. In the
day that God created man, in the likeness of God
2 made he him; Male and female created he them;
and blessed them, and called their name Adam, in
the day when they were created.

ADAM'S DESCENDANTS

- 3 And Adam lived an hundred and thirty years, and begat a
son in his own likeness, after his image; and called his name
4 Seth: And the days of Adam after he had begotten Seth were
5 eight hundred years: and he begat sons and daughters: And
all the days that Adam lived were nine hundred and thirty
years: and he died.

SETH'S DESCENDANTS

And Seth lived an hundred and five years, and begat Enos: 6
And Seth lived after he begat Enos eight hundred and seven 7
years, and begat sons and daughters: And all the days of Seth 8
were nine hundred and twelve years: and he died.

ENOS'S DESCENDANTS

And Enos lived ninety years, and begat Cainan: And Enos 9,10
lived after he begat Cainan eight hundred and fifteen years,
and begat sons and daughters: And all the days of Enos were 11
nine hundred and five years: and he died.

CAINAN'S DESCENDANTS

And Cainan lived seventy years, and begat Mahalaleel: And 12,13
Cainan lived after he begat Mahalaleel eight hundred and forty
years, and begat sons and daughters: And all the days of 14
Cainan were nine hundred and ten years: and he died.

MAHALALEEL'S DESCENDANTS

And Mahalaleel lived sixty and five years, and begat Jared: And 15,16
Mahalaleel lived after he begat Jared eight hundred and thirty
years, and begat sons and daughters: And all the days of Ma- 17
halaleel were eight hundred ninety and five years: and he died.

JARED'S DESCENDANTS

And Jared lived an hundred sixty and two years, and he be- 18
gat Enoch: And Jared lived after he begat Enoch eight hun- 19
dred years, and begat sons and daughters: And all the days 20
of Jared were nine hundred sixty and two years: and he died.

ENOCH'S DESCENDANTS

And Enoch lived sixty and five years, and begat Methuselah: 21
And Enoch walked with God after he begat Methuselah three 22
hundred years, and begat sons and daughters: And all the 23
days of Enoch were three hundred sixty and five years: And 24
Enoch walked with God: and he was not; for God took him.

METHUSELAH'S DESCENDANTS

And Methuselah lived an hundred eighty and seven years, and 25
begat Lamech: And Methuselah lived after he begat Lamech 26
seven hundred eighty and two years, and begat sons and
daughters: And all the days of Methuselah were nine hun- 27
dred sixty and nine years: and he died.

LAMECH'S DESCENDANTS

And Lamech lived an hundred eighty and two years, and begat 28
a son: And he called his name Noah, saying, This *same* shall 29
comfort us concerning our work and toil of our hands, because

30 of the ground which the LORD hath cursed. And Lamech lived
after he begat Noah five hundred ninety and five years, and
31 begat sons and daughters: And all the days of Lamech were
seven hundred seventy and seven years: and he died.

NOAH'S DESCENDANTS

32 And Noah was five hundred years old: and Noah begat Shem,
Ham, and Japheth.

MAN'S WICKEDNESS

6 **A**nd it came to pass, when men began to multiply on
the face of the earth, and daughters were born unto
2 them, That the sons of God saw the daughters of
men that they *were* fair; and they took them wives
3 of all which they chose. And the LORD said, My spirit shall not
always strive with man, for that he also is flesh: yet his days
4 shall be an hundred and twenty years. There were giants in
the earth in those days; and also after that, when the sons of
God came in unto the daughters of men, and they bare *chil-*
dren to them, the same *became* mighty men which *were* of old,
men of renown.

5 And GOD saw that the wickedness of man *was* great in the
earth, and *that* every imagination of the thoughts of his heart
6 *was* only evil continually. And it repented the LORD that he had
7 made man on the earth, and it grieved him at his heart. And
the LORD said, I will destroy man whom I have created from
the face of the earth; both man, and beast, and the creeping
thing, and the fowls of the air; for it repenteth me that I have
made them.

NOAH FINDS GRACE WITH GOD

8 But Noah found grace in the eyes of the LORD.

9 These *are* the generations of Noah: Noah was a just man *and*
10 perfect in his generations, *and* Noah walked with God. And
Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God, and the earth was
12 filled with violence. And God looked upon the earth, and, be-
hold, it was corrupt; for all flesh had corrupted his way upon
13 the earth. And God said unto Noah, The end of all flesh is come
before me; for the earth is filled with violence through them;
and, behold, I will destroy them with the earth.

BUILDING THE ARK

14 Make thee an ark of gopher wood; rooms shalt thou make in
15 the ark, and shalt pitch it within and without with pitch. And
this is *the fashion* which thou shalt make it *of*: The length of the
ark *shall be* three hundred cubits, the breadth of it fifty cubits,
16 and the height of it thirty cubits. A window shalt thou make

to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. 17

THE PROMISE OF A COVENANT

But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he. 18 19 20 21 22

ENTERING THE ARK

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the LORD commanded him. And Noah *was* six hundred years old when the flood of waters was upon the earth. 7 2 3 4 5 6

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth. 7 8 9 10

THE FLOOD


In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty 11 12

- 13 days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird
15 of every sort. And they went in unto Noah into the ark, two
16 and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

THE WATERS PREVAIL

- 18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were
20 covered. Fifteen cubits upward did the waters prevail; and
21 the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and
22 every man: All in whose nostrils *was* the breath of life, of all
23 that *was* in the dry *land*, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in
24 the ark. And the waters prevailed upon the earth an hundred and fifty days.

THE WATERS RECEDE

- 8 nd God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the
2 waters asswaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from
3 heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

THE ARK RESTS ON ARARAT

- 4 And the ark rested in the seventh month, on the seventeenth
5 day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

A RAVEN AND A DOVE SENT FORTH

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the second month, on the seven and twentieth day of the month, was the earth dried.

LEAVING THE ARK

And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

NOAH BUILDS AN ALTAR TO THE LORD

And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

While the earth remaineth,
seedtime and harvest,
and cold and heat,
and summer and winter,
and day and night shall not cease.

GOD BLESSES NOAH

- 9 **A**nd God blessed Noah and his sons, and said unto
2 them, Be fruitful, and multiply, and replenish the
earth. And the fear of you and the dread of you shall
3 be upon every beast of the earth, and upon every fowl
of the air, upon all that moveth *upon* the earth, and upon all
4 the fishes of the sea; into your hand are they delivered. Ev-
5 ery moving thing that liveth shall be meat for you; even as the
green herb have I given you all things. But flesh with the life
thereof, *which* is the blood thereof, shall ye not eat. And sure-
ly your blood of your lives will I require; at the hand of every
beast will I require it, and at the hand of man; at the hand of
every man's brother will I require the life of man.
6 Whoso sheddeth man's blood,
by man shall his blood be shed:
for in the image of God made he man.
7 And you, be ye fruitful, and multiply;
bring forth abundantly in the earth,
and multiply therein.

GOD'S COVENANT WITH NOAH

- 8 And God spake unto Noah, and to his sons with him, saying,
9 And I, behold, I establish my covenant with you, and with
10 your seed after you; And with every living creature that is
with you, of the fowl, of the cattle, and of every beast of the
earth with you; from all that go out of the ark, to every beast
11 of the earth. And I will establish my covenant with you; nei-
ther shall all flesh be cut off any more by the waters of a flood;
neither shall there any more be a flood to destroy the earth.

THE RAINBOW

- 12 And God said, This is the token of the covenant which I make be-
tween me and you and every living creature that is with you, for
13 perpetual generations: I do set my bow in the cloud, and it shall
14 be for a token of a covenant between me and the earth. And it
shall come to pass, when I bring a cloud over the earth, that the
15 bow shall be seen in the cloud: And I will remember my cov-
enant, which is between me and you and every living creature of
all flesh; and the waters shall no more become a flood to destroy
16 all flesh. And the bow shall be in the cloud; and I will look upon
it, that I may remember the everlasting covenant between God
17 and every living creature of all flesh that is upon the earth. And
God said unto Noah, This is the token of the covenant, which I
have established between me and all flesh that is upon the earth.

THE SONS OF NOAH

- 18 And the sons of Noah, that went forth of the ark, were Shem,
19 and Ham, and Japheth: and Ham is the father of Canaan. These

are the three sons of Noah: and of them was the whole earth overspread.

HAM'S SIN

And Noah began *to be* an husbandman, and he planted a vine- 20
yard: And he drank of the wine, and was drunken; and he was 21
uncovered within his tent. And Ham, the father of Canaan, 22
saw the nakedness of his father, and told his two brethren 23
without. And Shem and Japheth took a garment, and laid *it* 23
upon both their shoulders, and went backward, and covered
the nakedness of their father; and their faces *were* backward,
and they saw not their father's nakedness.

CANAAN CURSED

And Noah awoke from his wine, and knew what his younger 24
son had done unto him. And he said, 25


Cursed *be* Canaan;
a servant of servants
shall he be unto his brethren.

And he said, 26

Blessed *be* the LORD God of Shem;
and Canaan shall be his servant. 27
God shall enlarge Japheth, 27
and he shall dwell in the tents of Shem;
and Canaan shall be his servant.

And Noah lived after the flood three hundred and fifty years. 28
And all the days of Noah were nine hundred and fifty years: 29
and he died.

NOAH'S DESCENDANTS

ow these *are* the generations of the sons of Noah, 10
Shem, Ham, and Japheth: and unto them were sons
born after the flood.

JAPHETH'S DESCENDANTS

The sons of Japheth; Gomer, and Magog, and Madai, 2 LI
and Javan, and Tubal, and Meshech, and Tiras.

And the sons of Gomer; Ashkenaz, and 3
Riphath, and Togarmah.

And the sons of Javan; Elishah, and 4
Tarshish, Kittim, and Dodanim.

By these were the isles of the Gentiles divided in their lands; 5
every one after his tongue, after their families, in their na-
tions.

HAM'S DESCENDANTS

And the sons of Ham; Cush, and Mizraim, 6 LI
and Phut, and Canaan.

- 7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
- 8 And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
- 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city.
- LI 13 And Mizraim begat Ludim, and Anamim, and Lehabim, 14 and Naphtuhim, And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
- 15,16 And Canaan begat Sidon his firstborn, and Heth, And 17,18 the Jebusite, and the Amorite, and the Girgashite, And the Hivite, and the Arkite, and the Sinite, And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
- 19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodoma, and Gomorrah, and Admah, and Zeboim, even unto Lasha. These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

SHEM'S DESCENDANTS

- 21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.
- LI 22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
- 23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
- 24 And Arphaxad begat Salah; and Salah begat Eber.
- 25 And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.
- 26 And Joktan begat Almodad, and Sheleph, and 27 Hazarmaveth, and Jerah, And Hadoram, and 28 Uzal, and Diklah, And Obal, and Abimael, 29 and Sheba, And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.
- 30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.
- 32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

THE TOWER OF BABEL

And the whole earth was of one language, and of one 11
speech. And it came to pass, as they journeyed from 2
the east, that they found a plain in the land of Shinar;
and they dwelt there. And they said one to another, 3
Go to, let us make brick, and burn them throughly. And they
had brick for stone, and slime had they for mortar. And they 4
said, Go to, let us build us a city and a tower, whose top *may*
reach unto heaven; and let us make us a name, lest we be scat-
tered abroad upon the face of the whole earth. And the LORD 5
came down to see the city and the tower, which the children
of men builded. And the LORD said, Behold, the people is one, 6
and they have all one language; and this they begin to do: and
now nothing will be restrained from them, which they have 7
imagined to do. Go to, let us go down, and there confound
their language, that they may not understand one another's 8
speech. So the LORD scattered them abroad from thence upon 9
the face of all the earth: and they left off to build the city. There-
fore is the name of it called Babel; because the LORD did there
confound the language of all the earth: and from thence did
the LORD scatter them abroad upon the face of all the earth.

SHEM'S LINE TO ABRAM

These *are* the generations of Shem: Shem *was* an hundred years 10
old, and begat Arphaxad two years after the flood: And Shem 11
lived after he begat Arphaxad five hundred years, and begat
sons and daughters. And Arphaxad lived five and thirty years, 12
and begat Salah: And Arphaxad lived after he begat Salah four 13
hundred and three years, and begat sons and daughters. And 14
Salah lived thirty years, and begat Eber: And Salah lived after 15
he begat Eber four hundred and three years, and begat sons and
daughters. And Eber lived four and thirty years, and begat Pe- 16
leg: And Eber lived after he begat Peleg four hundred and thirty 17
years, and begat sons and daughters. And Peleg lived thirty years, 18
and begat Reu: And Peleg lived after he begat Reu two hundred 19
and nine years, and begat sons and daughters. And Reu lived 20
two and thirty years, and begat Serug: And Reu lived after he 21
begat Serug two hundred and seven years, and begat sons and
daughters. And Serug lived thirty years, and begat Nahor: And 22,23
Serug lived after he begat Nahor two hundred years, and begat
sons and daughters. And Nahor lived nine and twenty years, 24
and begat Terah: And Nahor lived after he begat Terah an hun- 25
dred and nineteen years, and begat sons and daughters. And 26
Terah lived seventy years, and begat Abram, Nahor, and Haran.

TERAH'S FAMILY

Now these *are* the generations of Terah: Terah begat Abram, 27
Nahor, and Haran; and Haran begat Lot. And Haran died 28